

Belton Meet

Date: September 6th, 2008 (Saturday)

Location: Long Branch Park, Killeen (15 minutes from Belton HS – on FM 439)

Divisions: 8:00am - 7 th & 8 th Girls	2 miles
8:15am 7 th & 8 th Boys	2 miles
8:30am - 1A, 2A, 3A Varsity Girls	2 miles
4A, 5A Varsity Girls	2 miles
1A, 2A, 3A Varsity Boys	3 miles
4A, 5A Varsity Boys	3 miles
JV Girls	2 miles
JV Boys	3 miles
Freshman Girls	2 miles
Freshman Boys	2 miles

Entry Fee: \$75.00 per team in each division; Individuals - \$10.00
(Varsity – 10 runners; all other divisions - unlimited)

Awards: Top 10 finishers in each division will receive a medal. Plaques will be presented to “The Champions” and “The Runner-Up” in each division.

Please return the information sheet below if you are interested.

<u>Mail responses to:</u>	Belton High School	<u>Denise Petter</u>
	Denise Petter	254-215-2244 (work)
	P.O. Box 711	254-215-2231 (FAX)
	Belton, Texas 76513	254-770-7838 (cell)

E-mail responses to: denise.petter@bisd.net

CHECK TEAMS OR INDIVIDUALS YOU ARE ENTERING.

DIVISION: ____ 1A,2A,3A ____ 4A,5A

BOYS: ____ Varsity ____ JV ____ Freshman ____ Jr. High

GIRLS: ____ Varsity ____ JV ____ Freshman ____ Jr. High

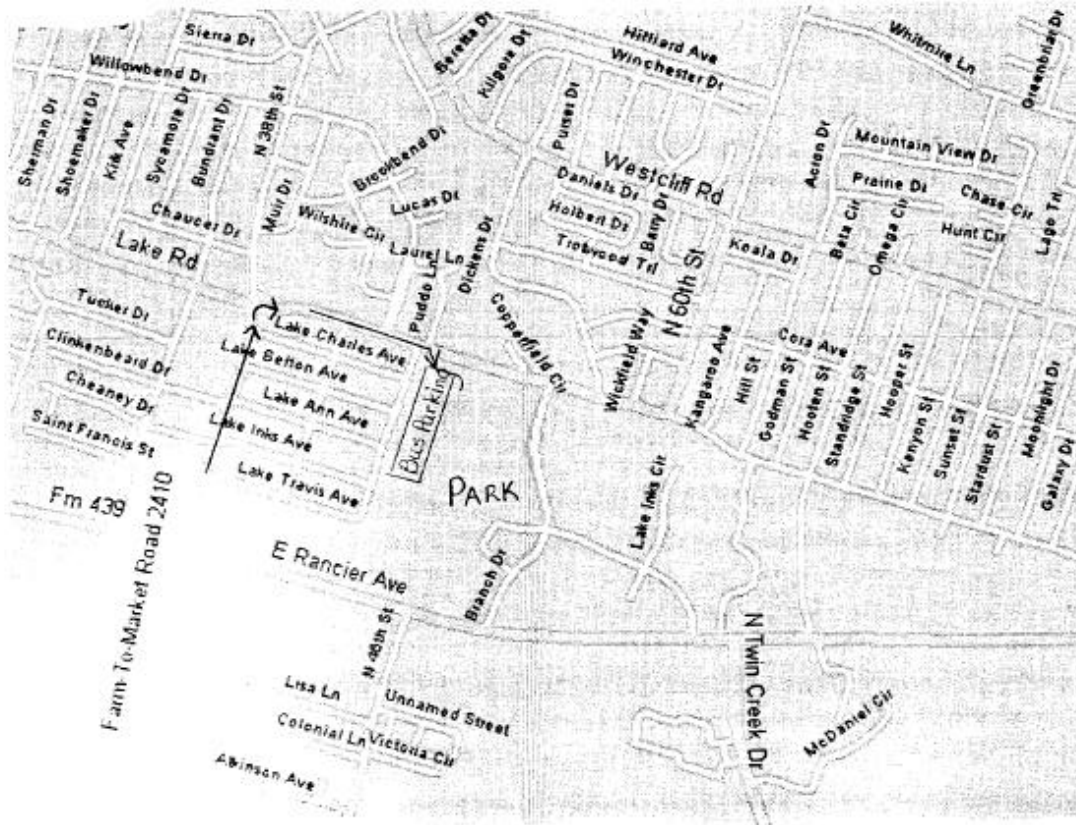
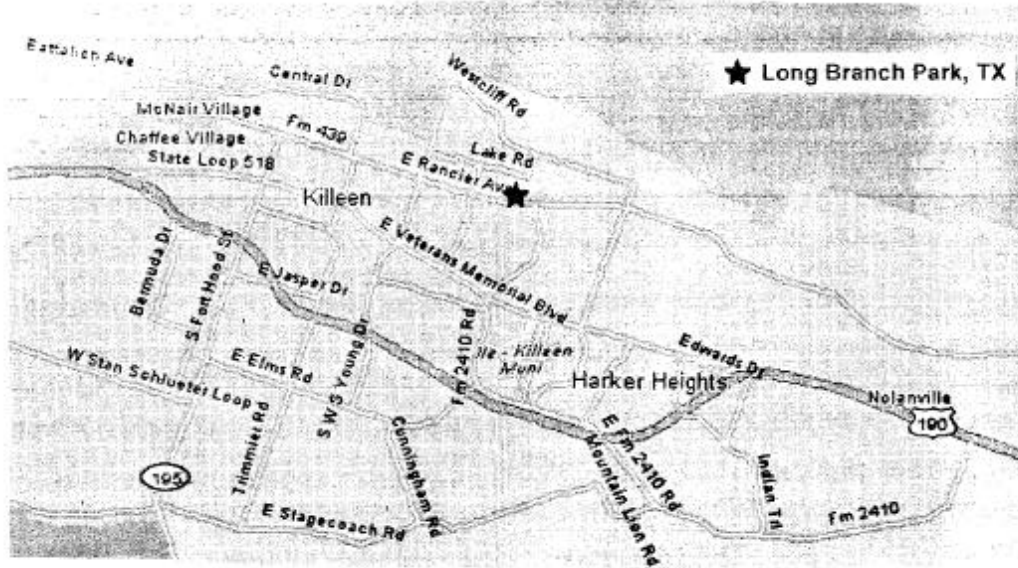
School: _____ School Address: _____

Coach: _____ Phone: Work = (____) _____
Home = (____) _____
Fax = (____) _____
Cell = (____) _____

COACHES:

- 1. PLEASE PICK UP THE TRASH IN YOUR CAMPS. TRASH BAGS WILL BE PROVIDED.**
- 2. PLEASE KEEP ALL ATHLETES AWAY FROM THE SCORING TABLE.**
- 3. MEDALS WILL BE HANDED OUT TO THE TOP TEN RUNNERS AS THEY FINISH THE RACE. COACHES MAY PICK UP THEIR PLAQUES AT THE SCORING TABLE AS SOON AS THE RESULTS ARE FINAL.**
- 4. AS SOON AS EACH RACE IS COMPLETED, PLEASE BRING YOUR RESULT ENVELOPE TO THE TRAINERS AREA. WE WILL HAVE A RUNNER COLLECTING THEM AND TAKING THEM TO THE SCORE TABLE.**
- 5. IF OUR TRAINERS THINK HEAT BECOMES A SAFETY ISSUE, WE WILL SHORTEN THE COURSE FOR ALL REMAINING RACES. MAPS HAVE BEEN INCLUDED IN YOUR PACKET**
- 6. PLEASE MAKE SURE ALL BUSES PARK IN THE AREA PROVIDED. NO BUSES WILL BE ALLOWED TO TRAVEL DOWN BRANCH ROAD.**

MAP TO LONG BRANCH PARK



BUS PARKING: (PLEASE FOLLOW MAPS)

